ARIZONA CORPORATION COMMISSION UTILITIES DIVISION

ANNUAL REPORT MAILING LABEL - MAKE CHANGES AS NECESSARY

W-02472A Mescal Lakes Water Systems Inc. P.O. Box 85160 Tucson, AZ 85754

ANNUAL REPORT Water

FOR YEAR ENDING

12 31 2010

FOR COMMISSION USE

ANN 04 10

COMPANY INFORMATION

| Mailing Address P.O. Box 851 | 60 | |
|---|-------------------------------------|------------------------------|
| (Street) | | |
| Tucson (City) | AZ (State) | 85754 (Zip) |
| (City) | (State) | (Zip) |
| 520-623-5172 | 520-792-0377 | |
| Telephone No. (Include Area Code | Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| Email Address | | |
| (City) | (State) | (Zip) |
| (City) | (State) | (Zip) |
| | | |
| Local Office Telephone No. (Include Are | a Code) Fax No. (Include Area Code) | Cell No. (Include Area Code) |
| | a Code) Fax No. (Include Area Code) | Cell No. (Include Area Code) |

| Management Contact: Southwest | (Name) | (Tit | le) |
|---|-----------------------------|------------------|---------------|
| 102 N. Forbes Blvd #107 | Tucson | AZ | 85745 |
| (Street) 520-623-5172 | (City) 520-792-0377 | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Includ | le Area Code) |
| Email Address | | | |
| Email Address On Site Manager: <u>Keith Dojaqu</u> | | | |
| • | ez (Name) Tucson | AZ | 85745 |
| On Site Manager: <u>Keith Dojaq</u> u | (Name) | AZ (State) | |
| On Site Manager: Keith Dojaqu | (Name) Tucson | | |

| Statutory Agent: Ezra H. Lewis | | | |
|---|------------------------------------|------------------|---|
| | (Name) | | |
| 2102 N. Forbes Blvd., #107 (Street) | Tucson (City) | AZ (State) | 85745 (Zip) |
| 520-623-5172 | 520-792-0377 | , | |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code | Cell No. (Includ | de Area Code) |
| Attorney: | | | |
| | (Name) | | |
| (Street) | (City) | (State) | (Zip) |
| Telephone No. (Include Area Code) | Fax No. (Include Area Code) | Cell No. (Includ | de Area Code) |
| Email Address | | | |
| | | | |
| <u>OW</u> | NERSHIP INFORMATION | <u>I</u> | - Carlotte |
| Check the following box that applies to y | our company: | | |
| Sole Proprietor (S) | C Corporation (C) | (Other than Asso | ciation/Co-op) |
| Partnership (P) | Subchapter S Corp | oration (Z) | |
| Bankruptcy (B) | Association/Co-op | (A) | |
| Receivership (R) | Limited Liability C | Company | |
| Other (Describe) | | | - |
| | COUNTIES SERVED | | |
| Check the box below for the county/ies in | which you are certificated to prov | vide service: | |
| П АРАСНЕ | ⊠ COCHISE | | 'n |
| AFACHE | △ COCHISE | | O |
| ☐ GILA | ☐ GRAHAM | ☐ GREENLE | Æ |
| ☐ LA PAZ | ☐ MARICOPA | ☐ MOHAVE | |
| ☐ NAVAJO | ☐ PIMA | ☐ PINAL | |
| ☐ SANTA CRUZ | ☐ YAVAPAI | ☐ YUMA | |
| ☐ STATEWIDE | | | |

UTILITY PLANT IN SERVICE

| Acct. | | Original | Accumulated | O.C.L.D. |
|-------|---|-----------|-------------------|--------------|
| No. | DESCRIPTION | Cost (OC) | Depreciation (AD) | (OC less AD) |
| 301 | Organization | 104 | | 104 |
| 302 | Franchises | 250 | | 250 |
| 303 | Land and Land Rights | 9063 | | 9063 |
| 304 | Structures and Improvements | 34243 | 10816 | 23427 |
| 307 | Wells and Springs | 71569 | 30981 | 40588 |
| 311 | Pumping Equipment | 99926 | 39407 | 60519 |
| 320 | Water Treatment Equipment | 1562 | 223 | 1339 |
| 330 | Distribution Reservoirs and Standpipes | 127325 | 58052 | 69273 |
| 331 | Transmission and Distribution Mains | 543815 | 353240 | 190575 |
| 333 | Services | 106366 | 50090 | 56276 |
| 334 | Meters and Meter Installations | 51449 | 28326 | 23123 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | 1 |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 1045672 | 571135 | 474537 |

This amount goes on the Balance Sheet Acct. No. 108

CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR

| Acct. No. | DESCRIPTION | Original Cost (1) | Depreciation Percentage (2) | Depreciation Expense (1x2) |
|--------------|--|-------------------|-----------------------------------|-----------------------------|
| 301 | Organization | 104 | | |
| 302 | Franchises | 250 | | |
| 303 | Land and Land Rights | 9063 | | |
| 304 | Structures and Improvements | 34243 | 5% | 1233 |
| 307 | Wells and Springs | 71569 | 5% | 2136 |
| 311 | Pumping Equipment | 99926 | 5% | 3185 |
| 320 | Water Treatment Equipment | 1562 | 5% | 71 |
| 330 | Distribution Reservoirs and Standpipes | 127325 | 5% | 3646 |
| 331 | Transmission and Distribution Mains | 543815 | 5% | 10030 |
| 333 | Services | 106366 | 5% | 2962 |
| 334 | Meters and Meter Installations | 51449 | 5% | 1217 |
| 335 | Hydrants | | | |
| 336 | Backflow Prevention Devices | | | |
| 339 | Other Plant and Misc. Equipment | | | |
| 340 | Office Furniture and Equipment | | | |
| 341 | Transportation Equipment | | | |
| 343 | Tools, Shop and Garage Equipment | | | |
| 344 | Laboratory Equipment | | | |
| 345 | Power Operated Equipment | | | |
| 346 | Communication Equipment | | | |
| 347 | Miscellaneous Equipment | | | |
| 348 | Other Tangible Plant | | | |
| | TOTALS | 1045672 | | 24480 |

This amount goes on the Comparative Statement of Income and Expense ___ Acct. No. 403.

Less: Amortization of Contributions in Aid of Construction *Depreciation for 2010 as calculated on O.C.L.D. x 5%

(<u>188</u>) \$<u>24292</u>

BALANCE SHEET

| Acct No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|-------------|---|----------------------------|----------------------|
| 110. | ASSETS | YEAR | YEAR |
| | | | |
| | CURRENT AND ACCRUED ASSETS | | |
| 131 | Cash | \$ 45014 | \$ 42162 |
| 134 | Working Funds | | |
| 135 | Temporary Cash Investments | 270917 | 310874 |
| 141 | Customer Accounts Receivable | 23389 | 24280 |
| 146 | Notes/Receivables from Associated Companies | | · |
| 151 | Plant Material and Supplies | | |
| 162 | Prepayments | | |
| 174 | Miscellaneous Current and Accrued Assets | | 10000 |
| | TOTAL CURRENT AND ACCRUED ASSETS | | |
| | | \$ 339320 | \$ 387316 |
| | FIXED ASSETS | | |
| 101 | Utility Plant in Service | \$1038933 | \$1045672 |
| 103 | Property Held for Future Use | | |
| 105 | Construction Work in Progress | | |
| 108 | Accumulated Depreciation – Utility Plant | (546655) | (571135) |
| 121 | Non-Utility Property | | |
| 122 | Accumulated Depreciation – Non Utility | | |
| | TOTAL FIXED ASSETS | \$ 492278 | \$ 474537 |
| | TOTAL ASSETS | \$ 831598 | \$ 861853 |

NOTE: The Assets on this page should be equal to Total Liabilities and Capital on the following page.

BALANCE SHEET (CONTINUED)

| Acct. No. | | BALANCE AT BEGINNING OF | BALANCE AT END OF |
|--------------|---|----------------------------|----------------------|
| | LIABILITIES | YEAR | YEAR |
| | CURRENT LIABILITES | | |
| 231 | Accounts Payable | \$(12) | \$ 5393 |
| 232 | Notes Payable (Current Portion) | 7() | |
| 234 | Notes/Accounts Payable to Associated Companies | | |
| 235 | Customer Deposits | 52975 | 54117 |
| 236 | Accrued Taxes | 387 | 571 |
| 237 | Accrued Interest | | |
| 241 | Miscellaneous Current and Accrued Liabilities | | |
| | TOTAL CURRENT LIABILITIES | \$ 53350 | \$ 60081 |
| | LONG-TERM DEBT (Over 12 Months) | | |
| 224 | Long-Term Notes and Bonds | | |
| 221 | Long Term Trotes and Bonds | | |
| | DEFERRED CREDITS | | |
| 251 | Unamortized Premium on Debt | \$ 353882 | \$347581 |
| 252 | Advances in Aid of Construction | | |
| 255 | Accumulated Deferred Investment Tax Credits | | |
| 271 | Contributions in Aid of Construction | 145973 | 145973 |
| 272 | Less: Amortization of Contributions | (142211) | (142399) |
| 281 | Accumulated Deferred Income Tax | | |
| | TOTAL DEFERRED CREDITS | \$ 357644 | \$ 351155 |
| | TOTAL LIABILITIES | \$ 410994 | \$ 411236 |
| | CAPITAL ACCOUNTS | | |
| 201 | Common Stock Issued | \$ 100 | \$ 100 |
| 211 | Paid in Capital in Excess of Par Value | 159638 | 159638 |
| 215 | Retained Earnings | 260866 | 290879 |
| 218 | Proprietary Capital (Sole Props and Partnerships) | | |
| | TOTAL CAPITAL | \$ 420604 | \$ 450617 |
| | | | |
| | TOTAL LIABILITIES AND CAPITAL | \$ 831598 | \$ 861853 260866 |

 1/1/10 Retained Earnings
 260866

 Net Income 2010
 32913

 Dividends Paid--2010
 (2900)

 12/31/10 Retained Earnings
 290879

COMPARATIVE STATEMENT OF INCOME AND EXPENSE

| Acct. No. | OPERATING REVENUES | PRIOR YEAR | CURRENT YEAR |
|--------------|---|------------|--------------|
| 461 | Metered Water Revenue | \$201469 | \$ 210033 |
| 460 | Unmetered Water Revenue | | |
| 474 | Other Water Revenues | 1275 | 4708 |
| | TOTAL REVENUES | \$202744 | \$214741 |
| | OPERATING EXPENSES | | |
| 601 | Salaries and Wages | | |
| 610 | Purchased Water | | |
| 615 | Purchased Power | \$18279 | \$17913 |
| 618 | Chemicals | 1845 | 1799 |
| 620 | Repairs and Maintenance | 3375 | 5739 |
| 621 | Office Supplies and Expense | 5126 | 6099 |
| 630 | Outside Services | 90293 | 87371 |
| 635 | Water Testing | 2113 | 3774 |
| 641 | Rents | | |
| 650 | Transportation Expenses | 14289 | 14581 |
| 657 | Insurance – General Liability | 7575 | 7749 |
| 659 | Insurance - Health and Life | | |
| 666 | Regulatory Commission Expense – Rate Case | | |
| 675 | Miscellaneous Expense | | 50 |
| 403 | Depreciation Expense | 25217 | 24292 |
| 408 | Taxes Other Than Income | | |
| 408.11 | Property Taxes | 9431 | 13538 |
| 409 | Income Tax | | |
| | TOTAL OPERATING EXPENSES | \$ 177543 | \$ 182905 |
| | OPERATING INCOME/(LOSS) | \$ 25201 | \$ 31836 |
| | OTHER INCOME/(EXPENSE) | | |
| 419 | Interest and Dividend Income | \$ 925 | \$ 22 |
| 421 | Non-Utility Income | 1264 | 1092 |
| 426 | Miscellaneous Non-Utility Expenses | | |
| 427 | Interest Expense | (129) | (37) |
| | TOTAL OTHER INCOME/(EXPENSE) | \$ 2060 | \$ 1077 |
| | NET INCOME/(LOSS) | \$ 27261 | \$ 32913 |

SUPPLEMENTAL FINANCIAL DATA Long-Term Debt

| | LOAN #1 | LOAN #2 | LOAN #3 | LOAN #4 |
|------------------------|---------|---------|---------|---------|
| Date Issued | | | | |
| Source of Loan | | | | |
| ACC Decision No. | | | | |
| Reason for Loan | | | | |
| Dollar Amount Issued | \$ | \$ | \$ | \$ |
| Amount Outstanding | \$ | \$ | \$ | \$ |
| Date of Maturity | | | | |
| Interest Rate | 9/0 | % | % | % |
| Current Year Interest | \$ | \$ | \$ | \$ |
| Current Year Principle | \$ | \$ | \$ | \$ |

| Meter Deposit Balance at Test Year End | \$ 30384.50 | |
|--|-------------|--|
| Meter Deposits Refunded During the Test Year | \$ 4449.00 | |

| COMPANY NAME Mescal Lakes Water | r Systems, Inc. |
|---------------------------------|---|
| Name of System: | ADEQ Public Water System Number: 02-052 |

WATER COMPANY PLANT DESCRIPTION

WELLS

| ADWR ID Number* | Pump Horsepower | Pump Yield (gpm) | Casing Depth (Feet) | Casing Diameter (Inches) | Meter Size (inches) | Year Drilled |
|--------------------|--------------------|---------------------|---------------------|--------------------------------|------------------------|-----------------|
| 55-800432 | 15 | 100 | 480 | 8 | 2 | 1975 |
| 55-561268 | 15 | 140 | 400 | 8 | 2 | 1997 |
| 55-208498 | 15 | 150 | 493 | 12 | 2 | 2005 |
| | | | | | | |
| | | | | | | |

^{*} Arizona Department of Water Resources Identification Number

OTHER WATER SOURCES

| Name or Description | Capacity (gpm) | Gallons Purchased or Obtained (in thousands) | |
|---------------------|----------------|--|--|
| | | | |
| | | | |

| BOOSTER PU | BOOSTER PUMPS | | FIRE HYDRANTS | | |
|------------|---------------|-------------------|----------------|--|--|
| Horsepower | Quantity | Quantity Standard | Quantity Other | | |
| 7.5 | 4 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| STORAGE TAN | STORAGE TANKS | | RE TANKS | |
|-------------|---------------|----------|----------|--|
| Capacity | Quantity | Capacity | Quantity | |
| 20,000 | 2 | 5000 | 1 | |
| 50,000 | 1 | 3000 | 1 | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME Mesc | al Lakes Water Systems, Inc. |
|-------------------|---|
| Name of System: | ADEQ Public Water System Number: 02-052 |

WATER COMPANY PLANT DESCRIPTION (CONTINUED)

MAINS

| Size (in inches) | Material | Length (in feet) |
|------------------|----------|------------------|
| 2 | | |
| 3 | PVC | 1,870 |
| 4 | PVC | 19,415 |
| 5 | | |
| 6 | PVC | 45,076 |
| 8 | | |
| 10 | | |
| 12 | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CUSTOMER METERS

| Size (in inches) | Quantity |
|-----------------------------------|----------|
| 5/8 X ³ / ₄ | 542 |
| 3/4 | 2 |
| 1 | 7 |
| 1 1/2 | |
| 2 | 4 |
| Comp. 3 | |
| Turbo 3 | |
| Comp. 4 | |
| Turbo 4 | |
| Comp. 6 | |
| Turbo 6 | |
| | |
| | |

For the following three items, list the utility owned assets in each category for each system.

| TREATMENT EQUIPMENT: Two Chlorinators | |
|--|--|
| | |
| | |
| | |
| STRUCTURES: 770' of 6' Chain Link Fence and 24' x 36' Building | |
| | |
| | |
| | |
| | |
| OTHER: | |
| | |
| | |
| | |

Note: If you are filing for more than one system, please provide separate sheets for each system.

| COMPANY NAME: Mescal I | Lakes Water Systems, Inc. |
|------------------------|---|
| Name of System: | ADEQ Public Water System Number: 02-052 |

WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2010

| MONTH | NUMBER OF CUSTOMERS | GALLONS SOLD (Thousands) | GALLONS PUMPED (Thousands) | GALLONS PURCHASED (Thousands) |
|-----------|------------------------|--------------------------------|----------------------------|-------------------------------|
| JANUARY | 508 | 2096 | 2223 | (Thousands) |
| FEBRUARY | 506 | 1725 | 1888 | |
| MARCH | 507 | 1968 | 1861 | |
| APRIL | 507 | 2282 | 2488 | |
| MAY | 505 | 2557 | 2660 | |
| JUNE | 505 | 3971 | 4109 | |
| JULY | 501 | 3570 | 3869 | |
| AUGUST | 503 | 3181 | 3114 | |
| SEPTEMBER | 499 | 2659 | 2786 | |
| OCTOBER | 502 | 3027 | 3191 | |
| NOVEMBER | 506 | 2339 | 2059 | |
| DECEMBER | 505 | 2154 | 2310 | |
| | TOTALS → | 31,529 | 32,558 | |

What is the level of arsenic for each well on your system? <u>0.004 & 0.0056</u>mg/l (If more than one well, please list each separately.)

If system has fire hydrants, what is the fire flow requirement? 500 GPM for 2 hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?
(x) Yes
() No

Is the Water Utility located in an ADWR Active Management Area (AMA)?

() Yes (x) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?

() Yes (x) No

If yes, provide the GPCPD amount:

Note: If you are filing for more than one system, please provide separate data sheets for each system.

| COMPANY NAME: Mescal Lakes Water Systems, Inc. | | | |
|--|---|--|--|
| Name of System: | ADEQ Public Water System Number: 02-052 | | |

UTILITY SHUTOFFS / DISCONNECTS

| MONTH | Termination without Notice R14-2-410.B | Termination with Notice R14-2-410.C | OTHER |
|-----------|---|--|-------|
| JANUARY | | 6 | |
| FEBRUARY | | 6 | |
| MARCH | | 4 | |
| APRIL | | 0 | |
| MAY | | 8 | |
| JUNE | | 2 | |
| JULY | | 0 | |
| AUGUST | | 9 | |
| SEPTEMBER | | 4 | |
| OCTOBER | | 6 | |
| NOVEMBER | | 6 | |
| DECEMBER | | 5 | |
| TOTALS → | | 56 | |

| OTHER (description): | | | |
|----------------------|------|------|------|
| | - | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

PROPERTY TAXES

| Amount of actual property taxes paid during Calendar Year 2010 was: \$ 13537.82 | |
|--|-----|
| Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks property tax payments) of any and all property taxes paid during the calendar year. | for |
| If no property taxes paid, explain why | |
| | |
| | |
| | |

VERIFICATION AND SWORN STATEMENT Taxes

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| | 90 | |
|--|--|--|
| NAME (OWNER OR OFFICIAL) TITLE BONNIE O'CC | ONNOR, MANAGER | |
| | La Caracian La Car | |
| COMPANY NAME MESCAL LAKES WATER ST | YSTEMS. INC. | |

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

| MONTH | DAY | YEAR |
|-------|-----|------|
| 12 | 31 | 2010 |

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

CLOSE STORY OF CHILDREN OF CHILDREN

520-623. 5/72 TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS 2 Delang DAY O

(SEATommission Expires Viay 14, 2012

MY COMMISSION EXPIRES MA 14, 2

MONTH MARCH

.20<u>\ (</u>

CNATURE OF NOTARY BURLIO

INCOME TAXES

| For this reporting period, provide the following: | | |
|---|---|---|
| Federal Taxable Income Reported Estimated or Actual Federal Tax Liability | S-Corporation | |
| State Taxable Income Reported Estimated or Actual State Tax Liability | S-Corporation | |
| Amount of Grossed-Up Contributions/Advances: | | |
| Amount of Contributions/Advances Amount of Gross-Up Tax Collected Total Grossed-Up Contributions/Advances | | |
| Decision No. 55774 states, in part, that the utility wof the tax year when tax returns are completed. Pu any Payer or if any gross-up tax refunds have alreaname and amount of contribution/advance, the amo each Payer, and the date the Utility expects to make | rsuant to this Decision, if g dy been made, attach the fo unt of gross-up tax collected | gross-up tax refunds are due to ollowing information by Payer: d, the amount of refund due to |
| CERTIFICATION | | |
| The undersigned hereby certifies that the Utility has prior year's annual report. This certification is to be corporation; the managing general partner, if a percompany or the sole proprietor, if a sole proprietors. | be signed by the President of partnership; the managing is | or Chief Executive Officer, if a |
| SIGNATURE | | |
| Bonnie O'Connor | Manager | |
| PRINTED NAME | TITLE | |

VERIFICATION AND SWORN STATEMENT **Intrastate Revenues Only**

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| COUNTY OF (COUNTY NAME) PIMA | |
|---|-----------------|
| NAME (OWNER OR OFFICIAL) TITLE BONNIE O'C | CONNOR, MANAGER |
| COMPANY NAME MESCAL LAKES WATER | SYSTEMS, INC. |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY 31 12 2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE **UTILITY OPERATIONS DURING CALENDAR YEAR 2010 WAS:**

> Arizona Intrastate Gross Operating Revenues Only (\$) 229449

(THE AMOUNT IN BOX ABOVE **INCLUDES \$** 14708 IN SALES TAXES BILLED, OR COLLECTED)

URE OF OWNER OR OFFICIAL

623. TELEPHONE NUMBER

REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE **DIFFERENCE. (EXPLAIN IN DETAIL)

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

HE WIZONA PINIA COUNTY (SEAPSIMISSION Expires May 14, 2012

DAY OF

,20\\

MY COMMISSION EXPIRES

See Accountants' Report.

VERIFICATION AND SWORN STATEMENT RESIDENTIAL REVENUE

Intrastate Revenues Only

| 1 | $T\mathbf{F}$ | p | TF | A. | TI | n | n | Ĵ |
|---|---------------|---|----|--------------|----|---|---|---|
| | | | | \mathbf{H} | | | | • |

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

| | | Application of the second |
|--|------------|---------------------------|
| COUNTY OF (COUNTY NAME) PIMA | | |
| NAME (OWNER OR OFFICIAL) TITLE BONNIE O'CON! | NOR, MANA | GER |
| COMPANY NAME MESCAL LAKES WATER SYS | TEMS, INC. | |

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH DAY YEAR 12 31 2010

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SWORN STATEMENT

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM <u>ARIZONA INTRASTATE UTILITY OPERATIONS</u> RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2010 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

\$ 225120.16

THE AMOUNT IN BOX AT LEFT INCLUDES \$ 14406.25
IN SALES TAXES BILLED, OR COLLECTED)

*RESIDENTIAL REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED.

SIGNATURE OF OWNER OR OFFICIAL

SZo - 623-J 172
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

302

DAY OF

MONTH ARALL

NOTARY PUBLIC NAME

.20 \\

(SEAL)

MY COMMISSION EXPIRES

SIGNATURE OF NOTARY PUBLIC

11:10 AM 02/11/11

Mescal Lakes Water Systems, Inc. Bill Payments for Marsha Bonham - Cochise Co. Treasurer January through December 2010

| Type | Num | Date | Amount |
|-----------------|------|-----------|----------|
| Jan - Dec 10 | | | |
| Bill Pmt -Check | 2460 | 10/6/2010 | 4,353 91 |
| Bill Pmt -Check | 2461 | 10/6/2010 | 93 27 |
| Bill Pmt -Check | 2344 | 2/26/2010 | 4,557.48 |
| Bill Pmt -Check | 2345 | 2/26/2010 | 85 98 |
| Jan - Dec 10 | | | 9,090.64 |

ZUTU FIRST HALF PAYMENT COUPON

TESCAL LAKES WATER SYSTEMS INC

Parcel Number: 124-15-626 8 Roll Number: 0064204

Couerby Date First Half Payment Start awhent is 16% per year prorated The Tistiday of the month for payments Courter 5:00 P.M. November 1, 2010

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The factor of the state and an authority

1. Jan. 3, 2011 and no interest will be

1. Chart Lear Maintil year payment with

Marsha Bonham
Cochise County Treasurer
PO Box 1778
Bisbee AZ 85603-2776

TO PAY IST HALF-SONLY PAY ...
TO PAY FULL YEAR TAX PAY ...

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186.54

If your mortgage company makes your property tax payments consider this notice as a courtesy copy for your records only.



<u>գիլինակարորիկանի արգագության անգանի հայարականին իր</u>

Marsha Bonham Cochise County Treasurer PO Box 1778 Bisbee AZ 85603-2778 1'111'1

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MESCAL LAKES WATER SYSTEMS, INC.

P.O BOX 85160 TUCSON, ARIZONA 85754 (520) 523-5172 Wells Fargo Bank, N.A. Tucson, AZ 85745

91-527-1221

10/6/2011

Marsha Bonham - Cochise Co. Treasurer

Tri Bly-Three and 27/100

Marsha Bonham -Cochise Co. Treasurer PO Box 1778 Bishae 47 85603-2778 VOID AFTER 90 DAYS

ACTHCRISES Studies

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Bisbee AZ 85603-2778

Parcel# 124-15-626-8

TUSCAL LAKES WATER SYSTEMS, INC.

2461

Marsha Bonham - Cochise Co. Treasurer

Type (1921) Bill

His Fallow Bank

Reference

124-15-626 8 1st

Origina Amt 93.27 10/6/2010 Balance Due Discour

Discount

93.27 Check Amount Payment #1.11

Parce:# 124-15-626-8

ZUTU FIKST HALL RAYMENI GUURUN

dae October 1, 2010 MESCAL LAKES WATER SYSTEM

Parcel Number: 938-60-970 9 Roll Number: 0122004



Marsha Bonham Cochise County Treasurer PO Box 1778 Bisbee AZ 85603-2778

TO PAY 1ST HALF ONLY PAY TO PAY FULL YEAR TAX

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The nember of the ment this guarant.

5:00 P.M. November 1, 2018

in full using the first payment coupon, no Hall November 1, 2010 at 5:00 P.M.

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If your mortgage company makes your property tax payments consider this notice as a courtesy copy for your records only.

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Marsha Bonham Cochise County Treasurer PO Box 1778 Bisbee AZ 85603-2778

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MESCAL LAKES WATER SYSTEMS, INC.

P.O. BOX 85160 TUCSON ARIZONA 85754 (520) 623-5172 Wells Fargo Bank, N.A Tučson, AZ 85745

91 527-1221

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Marsha Bonham - Cochise Co Treasurer

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Marsha Bonham -Cochise Co-Treasurer PO Box 1778 B.spee AZ 85603-2778

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"OD 2460" #122105278#6298530210"

MESCAL LAKÉS WATER SYSTEMS, INC.

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Marsha Bonham - Cochise Co Treasurer

Type Э'n

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Reference

938-60-970 9 1st

Original Amt 4 353 91 Balance Due

Discount

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Check Amount

10/6/2010

Parcel# 938-60-970 9 . - s Fargo Bank

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copy for your records only. tax payments consider this notice as a courteey a your mordage company makes your property

(£908) (fr P.M. May 2, 2011 (ARS 42-18052 and ARS constitution payments postmarked after 5:00 ent to yeb ist and to as yinthorn baterous remally for late payment is 16% per year condition Date Second Hall Payment

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2. 生物

8175-60838 XA sedei8 PO Box 1778 Cochise County Treasurer

Marsha Bonham Měke cueck belepe to:

Parcel Number: 938-60-970 9 Roll Number: 0122004 MERCAL LAKES WATER SYSTEM

Pue March 1, 2011

Payment in U.S. FUNDS ONLY

DETACH AND RETURN WITH PAYMENT

ARIZONA 2010 PROPERTY TAX NOTICE PROGRATION DISTRICT AREA PRIMARY TAX RATE PER SECONDARY TAX BATE PER PARCEL # CODE S100 ASSESSED VALUE \$100 ASSESSED VALUE S PER ACRE 5,467.44 PRIMARY PROPERTY TAX 4.2322 0970 6.7275 938-60-970 9 0.00 LESS STATE AID TO EDUCATION EXEMPTIONS VALUE IN DOLLARS ASSESSED VALUE TAX RATE 6.727 EIMITEG LAND, BLOGS, ETC. 21,860 21.0 4.590 5,467.44 NET PRIMARY PROPERTY TAX 76.660 0 6.7276 E. 155. L4 21.0 LUMITED PERSONAL PROPERTY 365, 141 5.467.44 3,240,38 SECONDARY PROPERTY TAX 81.270 LIMITED TOTALS 367,000 79.99 0,000 4.2322 21.0 1,890 FIG.L CASSILIANS SPECIAL DISTRICT TAX 0.00 114.27 FULL CASH BUILDINGS, EFC 4.2322 2,700 12,850 21.0 3,045.12 FULL CASH PERSONAL PROPERTY 76,680 1.0725 165.141 21.0 TOTAL TAX DUE FOR 2010 8,707.82 FREE CASH TOTALS 81,270 387,000 2910 JURISDICTION TAKES TAXES 2,135.45 0.00 COCHISE COUNTY 02000 STATE SCHOOL TAX EQU 289.65 0.00 02001 3,448.54 BENSON SD #9 0.00 07009 1,299.02 COCHISE COUNTY JUNIO 0.00 08150 731.43 SAN PEDRO VALLEY HOS 0.00 10252 568.97 11217 MESCAL-J-SIX FD 11900 FIRE DISTRICT ASSIST 0.00 64.28 0.00 117.92 14900 COCHISE COUNTY LIBRA 0.00 11.92 15000 COCHISE COUNTY FCD # 0.00 genterred 10-1-10 40.64 30000 COCHISE CNTY JOINT T

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EZRA H LEWIS/OWNER 2102 N. FORBES, SUITE 107 TUCSON AZ 85745-1441

PAYMENT INSTRUCTIONS

To pay the 1st half installment and full year tax notices of \$100 or less, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2010. To pay the 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 2, 2011. To pay taxes for the full year if the entire amount bified per notice exceeds \$100, send the 1st half coupon with your payment postmarked no later than Jan. 3, 2011 and no interest will be charmed for current year. will be charged for current year.

Make your check payable to and mail to: Marsha Bonham Cochise County Treasurer PO Box 1778 Bisbee AZ 85603-2778

PLEASE INCLUDE YOUR

PARCEL NUMBER ON YOUR CHECK

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS

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copy for your reporte and, tax payments consider this notice as a courteey a your mongage company make your property

REGER. PAM May 2, 2011 (APA 42-18052 and APS a mage for bashments bostmarked after 2:00 enable monthly as of the 1st day of the THA FOR 1916 BOYMENT IS 16% DELY YEAR emaneuch pare Second Half Payment

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8775-60858 SA sedsi8

Roll Number: 0064204 Parcel Number: 124-15-626 8 MESCAL LAKES WATER SYSTEMS INC Troz 't datem ant

Payment in U.S. FUNDS ONLY,

8771 xo8 09 Cochise County Treasurer Wake check payable to:

DETACH AND RETURN WITH PAYMENT

2010 PROPERTY TAX NOTICE ARIZONA CREA PRIMARY TAX RATE PER SECONDARY TAX RATE PER PRIBATION DISTRICT PARCEL # CODE \$100 ASSESSED VALUE S100 ASSESSED VALUE S PER ACRE 124-15-626 8 0970 6.7275 4.2322 PRIMARY PROPERTY TAX 105.28 0.00 VALUE IN DOLLARS ASSMES ASSESSED VALUE PERMITTERS LESS STATE AID TO EDUCATION 1,565 LIMITED LAND, BLOGS, STC 18.0 NET PRIMARY PROPERTY TAX 105.28 LIMITED PERSONAL PROPERTY 0 0.0 ٥ 0 0.0000 0.00 EMSTED TOTALS 8.782 1,565 0 105.28 SECONDARY PROPERTY TAX 81.26 FULL CASE LAND 12,000 18.0 1,920 4.2322 FUEL CASH BUILDINGS, ETC. SPECIAL DISTRICT TAX 0.00 0 0.0 0.0000 0.00 FULL GASH PENSONAL PROPERTY 0.0 9.0000 0.00 TOTAL TAX DUE FOR 2010 186.54 FULL CASH TOTALS 1,920 12.000

| JURISDICTIO | N | 2609 TAXES | 2010 TAXES |
|---------------|---------------|---------------|---------------|
| | COUNTY | 37.61 | 41.12 |
| 02001 STATE S | CHOOL TAX EQU | 4.70 | 5.58 |
| 07009 BENSON | SD #9 | 74.35 | 73.85 |
| 08150 COCHISE | COUNTY JUNIO | 22.87 | 25.01 |
| 10252 SAN PED | RO VALLEY HOS | 13.68 | 17.28 |
| 11217 MESCAL- | J-SIX FD | 10,50 | 13.44 |
| 11900 FIRE DI | STRICT ASSIST | 1.33 | 1.52 |
| 14900 COCHISE | COUNTY LIBRA | 2.21 | 2.79 |
| 15000 COCHISE | COUNTY FCD # | 3.95 | 4.99 |
| 30000 COCHISE | CNTY JOINT T | 0.76 | 0.96 |

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PLEASE INCLUDE YOUR

THERE WILL BE A CHARGE FOR EACH RETURNED CHECK AND YOUR TAXES WILL REVERT TO AN UNPAID STATUS

PARCEL NUMBER ON YOUR CHECK PAYMENT INSTRUCTIONS

To pay the 1st half installment and full year tax notices of \$100 or less, send the 1st half coupon with your payment postmarked no later than Nov. 1, 2010, To pay the 2nd half installment, send the 2nd half coupon with your payment postmarked no later than May 2, 2011. To pay taxes for the full year if the entire amount billed per notice exceeds \$100, send the 1st half coupon with your payment postmarked no later than Jan. 3, 2011 and no interest will be charged for current year.

Make your check payable to and mail to: Marsha Bonham Cochise County Treasurer PO Box 1778 Bisbee AZ 85603-2778

HOLM, HESTAND & VALENZUELA, CPAS, P.C. CERTIFIED PUBLIC ACCOUNTANTS 3131 NORTH COUNTRY CLUB ROAD, SUITE 109 TUCSON, ARIZONA 85716

DOUGLAS R. HOLM, CPA EMMA K. HESTAND, CPA JANETTE G. VALENZUELA, CPA TELEPHONE: (520) 326-8483 FAX: (520) 795-5191 E-MAIL: HHVCPA@EARTHLINK.NET

To the Board of Directors Mescal Lakes Water Systems, Inc. Tucson, AZ 85745

We have compiled the balance sheets of Mescal Lakes Water Systems, Inc., as of December 31, 2010 and 2009 and the related statements of income and expense for the years then ended included in the accompanying prescribed form. We have also compiled the supplementary information presented in the prescribed form. We have not audited or reviewed the accompanying financial statements and supplementary information, and, accordingly, do not express an opinion or provide any assurance about whether the financial statements and supplementary information are in accordance with the form prescribed by the Arizona Corporation Commission--Utilities Division.

Management is responsible for the preparation and fair presentation of the financial statements and supplementary information in accordance with requirements prescribed by the Arizona Corporation Commission--Utilities Division and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements and supplementary information.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements and supplementary information

These financial statements (including related disclosures) and the supplementary information are presented in accordance with the requirements of the Arizona Corporation Commission--Utilities Division, which differ from accounting principles generally accepted in the United States of America. This report is intended solely for the information and use of the Arizona Corporation Commission--Utilities Division and is not intended to be and should not be used by anyone other than this specified party.

Hoem, Hostard. Volemula CPAS P.C.

February 11, 2011